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CONFIRMATION NO. 1673

SERIAL NUMBER 10/707,674	FILING OR 371(c) DATE 12/31/2003 RULE	CLASS 424	GROUP ART UNIT 1657	ATTORNEY DOCKET NO. 5233.009.NPUS01
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APPLICANTS

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**** CONTINUING DATA ******* *YES HRP*

This appln claims benefit of 60/319,838 01/06/2003

**** FOREIGN APPLICATIONS ******* *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

03/11/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <i>1657</i>	STATE OR COUNTRY IN	SHEETS DRAWING 2	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>HRP</i>				

ADDRESS

28694

TITLE

COMPOSITIONS AND METHODS FOR REDUCING THE PATHOGEN CONTENT OF MEAT AND MEAT PRODUCTS

FILING FEE RECEIVED 1234	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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